

614  
State of South Carolina,  
Greenville County

GREENVILLE CO. S. C.

BOOK 17 PAGE 386

JUL 6, 11 10 AM '73

CONNIE S. TANKERSLEY  
R.H.C. SATISFACTION

Donnie S. Tankersley  
Notary

(Fountain Inn Branch)

I, Southern Bank & Trust Company the owner and holder of a mortgage executed by  
Lula B. Brannon on the 30th day of April 19 65

covering Real Estate Chattel Mortgage in Greenville County  
Township One Thousand Eight Hundred and NO/100 Dollars, (\$ 1,800.00...)  
recorded in the office of Register of Mesne Conveyance, in Book 994 at page 303 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower

Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my/our hand and seal this 20th day of June 19 73

*James B. Cherry*  
*Daniel J. Thompson*  
*Lyverne S. Wilson*

SOUTHERN BANK & TRUST COMPANY SEAL

By: *W. B. Parsons, V. Pres* SEAL

State of South Carolina,  
Greenville County

PERSONALLY appeared Lyverne S. Wilson

and made oath that he saw the within named W. B. Parsons, Vice President of Southern Bank  
and Trust Company, Fountain Inn Branch

sign, seal and deliver the within Satisfaction piece, and that he with Thomas C. Brissey  
witnessed the execution thereof.

SWORN TO before me this 20th day  
of June A.D., 19 73

*Thomas C. Brissey* (L.S.)  
Notary Public for S. C.  
My Commission Expires: 4/7/79

*Lyverne S. Wilson*

State of South Carolina,  
Greenville County

PERSONALLY appeared before me W. B. PARSONS, V. Pres

who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage  
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or  
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied  
and cancelled of record.

SWORN TO before me this 20th day  
of June 19 73

*Daniel J. Thompson*  
My Commission expires Notary Public for S. C.  
5/19/80.

SOUTHERN BANK & TRUST COMPANY, Fountain Inn  
Branch

By: *W. B. Parsons, V. Pres*

Filed for record day of 19 at o'clock A.M.-P.M. No.  
Satisfaction recorded July 6, 1973 at 11:10 AM #614